

# GEETA JYOTI SCHOOL REWA



Syllabus Plan: 2025-26

Class: 12<sup>th</sup>

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## VII. ACADEMIC SYLLABUS FOR CLASS - XII

Subject – English

Book:- Vistas, Flaming

| S. No. | Name of the Examination   | Units / Chapter / Activity      |       | Months     |
|--------|---|---------------------------------|-------|------------|
| 1.     | <b><u>Part - I</u></b><br><br><b>Periodic Test - I</b>            | 1. The last Lesson              | Prose | April 2025 |
| 2.     |   | 2. Lost Spring                  | ”     | ”          |
| 3.     |   | My Mother at Sixty-Six (Poem)   |       | ”          |
| 4.     |   | Letter Writing                  | Gr.   | ”          |
|        |   | <b>Summer Vacation</b>          |       | <b>May</b> |
| 5.     |   | 3. Deep Water                   | Prose | June       |
| 6.     |   | 4. The Rattrap                  |       | ”          |
| 7.     |   | Keeping Quite (Poem)            |       | ”          |
| 8.     |   | 5. Indigo                       | Prose | July       |
|        |   | <b>Revision</b>                 |       | ”          |
| 9.     | <b><u>Part - II</u></b><br><br><b>Half Yearly Exam (Term - I)</b> | 6. Poets and Pancakes           | Prose | August     |
| 10.    |   | A Thing of Beauty (Poem)        |       | ”          |
| 11.    |   | 7. The Interview                | Prose | ”          |
| 12.    |   | 8. Going Places                 | Prose | ”          |
| 13.    |   | A Road Side Stand (Poem)        |       | September  |
| 14.    |   | Aunt Jennifer’s Tigers (Poem)   |       | ”          |
| 15.    |   | Notice Writing                  | Gr.   | ”          |
|        |   | <b>Revision</b>                 |       | ”          |
| 16.    | <b><u>Part - III</u></b><br><br><b>Periodic Test - II</b>         | 9. The Third Level              | Prose | October    |
| 17.    |   | 10. The Tiger King              | Prose | ”          |
| 18.    |   | 11. Journey to the End of Earth | Prose | ”          |
| 19.    |   | Articles Writing                | Gr.   | ”          |
| 20.    |   | Report Writing                  | Gr.   | ”          |
| 21.    |   | 12. The Enemy                   | Prose | November   |
| 22.    |   | 13. On the Face of it           | Prose | ”          |
| 23.    |   | 14. Memories of                 | Prose | ”          |

| S. No. | Name of the Examination                                | Units / Chapter / Activity    |       | Months       |
|--------|--|-------------------------------|-------|--------------|
|        |  | Childhood                     |       |              |
| 24.    |  | • The Cutting of my Long Hair | Prose | ”            |
| 25.    |  | • We too are Human Being      | Prose | ”            |
| 26.    |  | Invitation Writing            | Gr.   | ”            |
|        |  | <b>Revision</b>               |       | December     |
|        |  |                               |       |              |
|        | <b>Part - IV</b><br><br><b>Annual Exam (Term - II)</b> | <b>Revision</b>               |       | January 2026 |
|        |  | <b>Revision</b>               |       | February     |
|        |  |                               |       |              |

Subject - Mathematics

Book:- NCERT, RD Sharma

| S. No. | Name of the Examination                                    | Units / Chapter / Activity                        | Months     |
|--------|--|---|------------|
| 1.     | <b>Part - I</b><br><br><b>Periodic Test - I</b>            | 1. Relations, Functions                           | April 2025 |
| 2.     |  | 2. Inverse Trigonometric Functions                | ”          |
| 3.     |  | 3. Matrices                                       | ”          |
|        |  | <b>Summer Vacation</b>                            | <b>May</b> |
| 4.     |  | 4. Determinants and Applications of Matrices      | June       |
|        |  | <b>Revision</b>                                   | July       |
|        |  |   |            |
| 5.     | <b>Part - II</b><br><br><b>Half Yearly Exam (Term - I)</b> | 5. Continuity and Differentiability (Derivatives) | August     |
| 6.     |  | 6. Application of Derivatives                     | ”          |
| 7.     |  | 12. Linear Programming                            | September  |
|        |  | <b>Revision</b>                                   | ”          |
|        |  |   |            |
| 8.     |  | 7. Integrals                                      | October    |
| 9.     |  | 8. Application of Integrals                       | ”          |

| S. No. | Name of the Examination                                       | Units / Chapter / Activity                | Months       |
|--------|---|---|--------------|
| 10.    | <b><u>Part - III</u></b><br><br><b>Periodic Test - II</b>     | 9. Differential Equation                  | ”            |
| 11.    |   | 10. Vectors Algebra                       | November     |
| 12.    |   | 11. Three Dimensional Geometry (St Lines) | ”            |
| 13.    |   | 13. Probability                           | ”            |
|        |   | <b>Revision</b>                           | December     |
|        |   |   |              |
|        | <b><u>Part - IV</u></b><br><br><b>Annual Exam (Term - II)</b> | <b>Revision</b>                           | January 2026 |
|        |   | <b>Revision</b>                           | February     |

Subject – Physics

Book:- NCERT / Pradeep

| S. No. | Name of the Examination   | Units / Chapter / Activity               | Months     |
|--------|---|--|------------|
| 1.     | <b><u>Part - I</u></b><br><br><b>Periodic Test - I</b>            | 1. Electric Charges and Fields           | April 2025 |
| 2.     |   | 2. Electrostatic Potential & Capacitance | ”          |
|        |   | <b>Summer Vacation</b>                   | <b>May</b> |
| 3.     |   | 3. Current Electricity                   | June       |
| 4.     |   | 4. Moving Charges & Magnetism            | ”          |
| 5.     |   | 5. Magnetism and Matter                  | July       |
|        |   | <b>Revision</b>                          | ”          |
|        |   |  |            |
| 6.     | <b><u>Part - II</u></b><br><br><b>Half Yearly Exam (Term - I)</b> | 6. Electromagnetic Induction             | August     |
| 7.     |   | 7. Alternating Current                   | ”          |
| 8.     |   | 8. Electromagnetic Wave                  | ”          |
| 9.     |   | 9. Ray Optics and Optical Instruments    | September  |
|        |   | <b>Revision</b>                          | September  |
|        |   |  |            |
| 10.    |   | 10. Wave Optics                          | October    |

| S. No. | Name of the Examination                                | Units / Chapter / Activity   | Months       |
|--------|--|--|--------------|
| 11.    | <b>Part - III</b><br><br><b>Periodic Test - II</b>     | 11. Dual Nature of Radiation and Matter                                | ”            |
| 12.    |  | 12. Atoms  | November     |
| 13.    |  | 13. Nuclei   | ”            |
| 14.    |  | 14. Semi Conductor Electronics: materials, Devices and Simple Circuits | December     |
|        |  | <b>Revision</b>  | ”            |
|        |  |  |              |
|        | <b>Part - IV</b><br><br><b>Annual Exam (Term - II)</b> | <b>Revision</b>  | January 2026 |
|        |  | <b>Revision</b>  | February     |

Subject – Chemistry

BOOK:- NCERT

| S. No. | Name of the Examination                                    | Units / Chapter / Activity                 | Months     |
|--------|--|--|------------|
| 1.     | <b>Part - I</b><br><br><b>Periodic Test - I</b>            | 1. Solutions                               | April 2025 |
|        |  | <b>Summer Vacation</b>                     | <b>May</b> |
| 2.     |  | 2. Electro Chemistry                       | June       |
| 3.     |  | 3. Chemical Kinetics                       | ”          |
|        |  | <b>Revision</b>                            | July       |
|        |  |  |            |
| 4.     | <b>Part - II</b><br><br><b>Half Yearly Exam (Term - I)</b> | 4. d & f - Block Elements                  | August     |
| 5.     |  | 5. Coordination Compounds                  | ”          |
| 6.     |  | 10. Bio-Molecules                          | September  |
|        |  | <b>Revision</b>                            | ”          |
|        |  |  |            |
| 7.     | <b>Part - III</b><br><br><b>Periodic Test - II</b>         | 6. Haloalkanes and Haloarenes              | October    |
| 8.     |  | 7. Alcohols, Phenols and Ethers            | ”          |
| 9.     |  | 8. Aldehydes, Ketones and Carboxylic Acids | November   |
| 10.    |  | 9. Amines                                  | ”          |

| S. No. | Name of the Examination                                | Units / Chapter / Activity | Months       |
|--------|--|----------------------------|--------------|
|        | <b>Part - IV</b><br><br><b>Annual Exam (Term - II)</b> | <b>Revision</b>            | December     |
|        |  |                            |              |
|        |  | <b>Revision</b>            | January 2026 |
|        |  | <b>Revision</b>            | February     |
|        |  |                            |              |

Subject – **Biology**

Book:- **NCERT, Pradeep**

| S. No. | Name of the Examination                                    | Units / Chapter / Activity                 | Months     |
|--------|--|--|------------|
| 1.     | <b>Part - I</b><br><br><b>Periodic Test - I</b>            | 1. Sexual Reproduction in Flowering Plants | April 2025 |
| 2.     |  | 2. Human Reproduction                      | ”          |
|        |  | <b>Summer Vacation</b>                     | <b>May</b> |
| 3.     |  | 3. Reproductive Health                     | June       |
| 4.     |  | 4. Principal of Inheritance and Variation  | ”          |
| 5.     |  | 5. Molecular Basis of Inheritance          |            |
|        |  | <b>Revision</b>                            | July       |
| 6.     | <b>Part - II</b><br><br><b>Half Yearly Exam (Term - I)</b> | 6. Evolution                               | August     |
| 7.     |  | 7. Human Health and Disease                | ”          |
| 8.     |  | 8. Microbes in Human Welfare               | September  |
|        |  | <b>Revision</b>                            | ”          |
| 9.     | <b>Part - III</b><br><br><b>Periodic Test - II</b>         | 9. Biotechnology: Principal and Processes  | October    |
| 10.    |  | 10. Biotechnology and its Application      | ”          |
| 11.    |  | 11. Organism and Population                | ”          |
| 12.    |  | 12. Ecosystem                              | November   |
| 13.    |  | 13. Biodiversity and Conservation          | ”          |
|        |  | <b>Revision</b>                            | December   |
|        |  |  |            |

| S. No. | Name of the Examination                                | Units / Chapter / Activity | Months       |
|--------|--|----------------------------|--------------|
|        | <b>Part - IV</b><br><br><b>Annual Exam (Term - II)</b> | <b>Revision</b>            | January 2026 |
|        |  | <b>Revision</b>            | February     |

Subject – Accountancy

Book:- NCERT (D.K.Goel, T. S. Graval)

| S. No. | Name of the Examination                                    | Units / Chapter / Activity                                      | Months       |
|--------|--|---|--------------|
| 1.     | <b>Part - I</b><br><br><b>Periodic Test - I</b>            | 1. Partnership (Fundamentals)                                   | April 2025   |
| 2.     |  | 2. Good-Will (Nature & Valuation)                               | ”            |
|        |  | <b>Summer Vacation</b>  | <b>May</b>   |
| 3.     |  | 3. Change in Profit (Sharing Ratio Among the Existing Partners) | June         |
|        |  | <b>Revision</b>   | July         |
| 4.     | <b>Part - II</b><br><br><b>Half Yearly Exam (Term - I)</b> | 4. Admission of a Partner                                       | August       |
| 5.     |  | 5. Retirement / Death of Partner                                | ”            |
| 6.     |  | 6. Dissolution of Partnership                                   | ”            |
|        |  | <b>Revision</b>   | September    |
|        |  |   |              |
| 7.     | <b>Part - III</b><br><br><b>Periodic Test - II</b>         | 7. Share Capital of Company                                     | October      |
| 8.     |  | 8. Issue of Debenture   | ”            |
| 9.     |  | 9. Redemption of Debenture                                      | ”            |
| 10.    |  | 10. Financial Statement of Company                              | November     |
| 11.    |  | 11. Tools of Financial Statement Analysis                       | ”            |
| 12.    |  | 12. Accounting Ratio  | December     |
| 13.    |  | 13. Cash Flow Statement   | ”            |
|        |  | <b>Revision</b>   | ”            |
|        | <b>Part - IV</b>   | <b>Revision</b>   | January 2026 |
|        |  | <b>Revision</b>   | February     |

| S. No. | Name of the Examination            | Units / Chapter / Activity | Months |
|--------|------------------------------------|----------------------------|--------|
|        | <b>Annual Exam<br/>(Term - II)</b> |                            |        |

Subject – **Economics**

Book:- **NCERT (Macro Economics and Indian Economy)**

| S. No. | Name of the Examination                                     | Units / Chapter / Activity                                    |    | Months     |
|--------|---|---|----|------------|
| 1.     | <b>Part-I<br/>Periodic Test- I</b>                          | 1. Circular Flow of Income                                    | ME | April 2025 |
| 2.     |   | 2. Basic Concept of Macro Economics                           | ME | ”          |
| 3.     |   | 3. National Income and Related Aggregates                     | ME | ”          |
|        |   | <b>Summer Vacation</b>  |    | <b>May</b> |
| 4.     |   | 4. Measurement of National Income                             | ME | June       |
| 5.     |   | 1. Indian Economy on the Eve of Independence                  | IE | July       |
|        |   | <b>Revision</b>   |    | ”          |
| 6.     | <b><u>Part - II</u><br/>Half Yearly Exam<br/>(Term - I)</b> | 2. Indian Economy (1950-1990)                                 | IE | August     |
| 7.     |   | 3. Liberalisation, Privatisation, Globalisation: An Appraisal | ”  | ”          |
| 8.     |   | 5. Money  | ME | ”          |
| 9.     |   | 6. Banking: Commercial Banks and the Central Bank             | ME | ”          |
| 10.    |   | 7. Human Capital Formation                                    | IE | September  |
|        |   | <b>Revision</b>   |    | ”          |
|        |   |   |    |            |
| 11.    |   | 5. Rural Development  | ME | October    |



| S. No. | Name of the Examination                            | Units / Chapter / Activity                          |    | Months       |
|--------|--|---|----|--------------|
| 12.    | <b>Part - III</b><br><b>Periodic Test - II</b>     | 6. Employment, Growth, Information and Other Issues | IE | ”            |
| 13.    |  | 7. Aggregate Demand and Related Concepts            | ME | ”            |
| 14.    |  | 8. Income Determination and Multiplier              | ME | ”            |
| 15.    |  | 9. Excess Demand and Deficient Demand               | ME | ”            |
| 16.    |  | 7. Environment and Sustainable Development          | IE | November     |
| 17.    |  | 8. Comparative Development Experience of India      | IE | ”            |
| 18.    |  | 10. Government Budget and The Economy               | ME | ”            |
| 19.    |  | 11. Foreign Exchange Rate                           | ME | ”            |
| 20.    |  | 12. Balance of Payments                             | IE | ”            |
|        |  | <b>Revision</b>                                     |    | December     |
|        |  |   |    |              |
|        | <b>Part - IV</b><br><b>Annual Exam (Term - II)</b> | <b>Revision</b>                                     |    | January 2026 |
|        |  | <b>Revision</b>                                     |    | February     |

Subject – **Business Studies**

Book:- **NCERT (Sandeep Garg / Poonam Gandhi)**

| S. No. | Name of the Examination                  | Units / Chapter / Activity               | Months     |
|--------|--|--|------------|
| 1.     | <b>Part-I</b><br><b>Periodic Test- I</b> | 1. Nature and Significance of Management | April 2025 |
| 2.     |  | 2. Principles of Management              | ”          |
|        |  | <b>Summer Vacation</b>                   | <b>May</b> |

| S. No. | Name of the Examination                                 | Units / Chapter / Activity | Months       |
|--------|---|----------------------------|--------------|
| 3.     |   | 3. Business Environment    | June         |
| 4.     |   | 4. Planning                | July         |
|        |   | <b>Revision</b>            | ”            |
|        |   |                            |              |
| 5.     | <b>Part-II<br/>Term-I (Half Yearly<br/>Examination)</b> | 5. Organising              | August       |
| 6.     |   | 6. Staffing                | ”            |
| 7.     |   | 7. Directing               | ”            |
| 8.     |   | 8. Controlling             | September    |
|        |   | <b>Revision</b>            | ”            |
|        |   |                            |              |
| 9.     | <b>Part-III<br/>Periodic Test-II</b>                    | 9. Financial Management    | October      |
| 10.    |   | 11. Financial Markets      | ”            |
| 11.    |   | 12. Marketing              | ”            |
| 12.    |   | 13. Consumer Protection    | November     |
|        |   | <b>Revision</b>            | December     |
|        |   |                            |              |
|        | <b>Part-IV<br/>Term-II (Annual<br/>Examination)</b>     | <b>Revision</b>            | January 2026 |
|        |   | <b>Revision</b>            | February     |

Subject – **History**

Book:- **NCERT**

| S. No. | Name of the Examination                           | Units / Chapter / Activity                                    | Months     |
|--------|---|---|------------|
| 1.     | <b><u>Part - I</u><br/><br/>Periodic Test - I</b> | 1. Bricks, Beads and Bones<br>The Harappan Civilisation       | April 2025 |
| 2.     |   | 2. Kings, Farmers and<br>Towns: Early States and<br>Economics | ”          |
|        |   | <b>Summer Vacation</b>  | <b>May</b> |
| 3.     |   | 3. Kinship, Caste and Class<br>Early Societies                | June       |
|        |   | <b>Revision</b>   | July       |
|        |   |   |            |
| 4.     |   | 4. Thinkers, Beliefs and<br>Buildings Cultural                | August     |

| S. No. | Name of the Examination                               | Units / Chapter / Activity   | Months       |
|--------|---|--|--------------|
|        | <b><u>Part - II</u></b>                               | Developments   |              |
| 5.     | <b>Half Yearly Exam<br/>(Term - I)</b>                | 5. Through the Eyes of Travelers Perceptions of Society                      | ”            |
| 6.     |   | 6. W3Bhakti Sufi Traditions  | September    |
|        |   | <b>Revision</b>  | ”            |
|        |   |  |              |
| 7.     | <b><u>Part - III</u></b><br><b>Periodic Test - II</b> | 7. An Imperial Capital: Vijaynagar   | September    |
| 8.     |   | 8. Peasants, Zamindars and The State: agrarian Society and the Mughal Empire | October      |
| 9.     |   | 9. Colonialism and The Countryside: Exploring Official Achivers              | ”            |
| 10.    |   | 10. Rebels and The Raj: 1857 Revolt and its Representations                  | November     |
| 11.    |   | 11. Mahatma Gandhi and The National Movement: Civil Disobedience and Beyond  | ”            |
| 12.    |   | 12. Framing The Constitution: The Beginning of a New Era                     | ”            |
|        |   | <b>Revision</b>  | December     |
|        |   |  |              |
|        | <b><u>Part - IV</u></b>                               | <b>Revision</b>  | January 2026 |
|        | <b>Annual Exam<br/>(Term - II)</b>                    | <b>Revision</b>  | February     |
|        |   |  |              |

## Subject – Sociology

Book:- NCERT

| S. No. | Name of the Examination                                       | Units / Chapter / Activity                                | Months       |
|--------|---|---|--------------|
|        | <b><u>Part - I</u></b><br><b>Periodic Test - I</b>            | <b>Book – I Indian Society</b>                            |              |
| 1.     |   | 2. The Demographic Structure of Indian Society            | April 2025   |
| 2.     |   | 3. Social Institution: Continuity And Change              | ”            |
|        |   | <b>Summer Vacation</b>                                    | <b>May</b>   |
| 3.     |   | 5. Patterns Of Social Inequality And Exclusion            | June         |
|        |   | <b>Revision</b>   | July         |
| 4.     | <b><u>Part - II</u></b><br><b>Half Yearly Exam (Term - I)</b> | 6. The Challenges Of Cultural Diversity                   | August       |
|        |   | <b>Book – II Social Change &amp; Development in India</b> |              |
| 5.     |   | 1. Structural Change                                      | ”            |
| 6.     |   | 2. Cultural Change  | ”            |
|        |   | <b>Revision</b>   | September    |
| 7.     | <b><u>Part - III</u></b><br><b>Periodic Test - II</b>         | 4. Change And Development In Rural Society                | October      |
| 8.     |   | 5. Change And Development In Industrial Society           | ”            |
| 9.     |   | 8. Social Movement  | November     |
|        |   | <b>Revision</b>   | December     |
|        | <b><u>Part - IV</u></b><br><b>Annual Exam (Term-II)</b>       | <b>Revision</b>   | January 2026 |
|        |   | <b>Revision</b>   | February     |

## Subject – Informatics Practices

Book:- NCERT / Sunita Arora

| S. No. | Name of the Examination | Units / Chapter / Activity | Months            |
|--------|-------------------------|----------------------------|-------------------|
| 1.     | <b><u>Part - I</u></b>  | 2. Database Query SQL      | April 2025 / June |

| S. No. | Name of the Examination                                     | Units / Chapter / Activity                                  | Months             |
|--------|---|---|--------------------|
|        | <b>Periodic Test - I</b>                                    | <b>Summer Vacation</b>                                      | <b>May</b>         |
|        |   | <b>Revision</b>   | <b>July</b>        |
|        |   |   |                    |
| 2.     | <b><u>Part - II</u></b><br><b>Half Yearly Exam (Term-I)</b> | 1. Data Handling using Pandas & Data Visualization          | August / September |
|        |   | <b>Revision</b>   | September          |
|        |   |   |                    |
| 3.     | <b><u>Part - III</u></b><br><b>Periodic Test - II</b>       | 3. Introduction to Computer Networks (web / www / Internet) | October            |
| 4.     |   | 4. Societal Impacts   | November           |
|        |   | <b>Revision</b>   | December           |
|        |   |   |                    |
|        | <b><u>Part - IV</u></b><br><b>Annual Exam (Term-II)</b>     | <b>Revision</b>   | January 2026       |
|        |   | <b>Revision</b>   | February           |
|        |   |   |                    |

Subject – Information Technology

Book:- NCERT / Preeti Saxena  
CBSE Employability Skills-4

| S. No. | Name of the Examination                                       | Units / Chapter / Activity         | Book | Months     |
|--------|---|------------------------------------|------|------------|
| 1.     | <b><u>Part - I</u></b><br><b>Periodic Test - I</b>            | 1. Database Concept (RDBMS Tools)  | IT   | April 2025 |
|        |   | <b>Summer Vacation</b>             |      | <b>May</b> |
| 2.     |   | 2. Communication Skills            | ES   | June       |
|        |   | <b>Revision</b>                    |      | July       |
|        |   |                                    |      |            |
| 3.     | <b><u>Part - II</u></b><br><b>Half Yearly Exam (Term - I)</b> | 2. Operating Web Based Application | IT   | August     |
| 4.     |   | 2. Self Management Skills          | ES   | ”          |
| 5.     |   | 3. ICT Skills                      | ES   | September  |

| S. No. | Name of the Examination                                     | Units / Chapter / Activity           | Book | Months       |
|--------|---|--------------------------------------|------|--------------|
|        |   | <b>Revision</b>                      |      | ”            |
|        |   |                                      |      |              |
| 6.     | <b><u>Part - III</u></b><br><br><b>Periodic Test - II</b>   | 5. Java Programming                  | IT   | October      |
| 7.     |   | 6. Entrepreneurial Skills            | ES   | ”            |
| 8.     |   | 4. Work Integrated Learning (IT-DMA) | IT   | November     |
| 9.     |   | 5. Green Skills                      | ES   | ”            |
|        |   | <b>Revision</b>                      |      | December     |
|        |   |                                      |      |              |
|        | <b><u>Part - IV</u></b><br><br><b>Annual Exam (Term-II)</b> | <b>Revision</b>                      |      | January 2026 |
|        |   | <b>Revision</b>                      |      | February     |
|        |   |                                      |      |              |
|        |   |                                      |      |              |

Subject – **Physical Education**

Book:- **Candide Evergreen**

| S. No. | Name of the Examination                                | Units / Chapter / Activity  | Months     |
|--------|--|---|------------|
| 1.     | <b><u>Part - I</u></b><br><br><b>Periodic Test - I</b> | 1. Management of Sporting Events  | April 2025 |
| 2.     |  | • Functions of Sports Events Management (Planning, Organizing, Staffing, Directing & Controlling) | ”          |
| 3.     |  | • Various Committees & Their Responsibilities (Pre, During & Post)                                | ”          |
| 4.     |  | • Fixtures & Its Procedures   | ”          |
|        |  | <b>Summer Vacation</b>  | <b>May</b> |
| 5.     |  | 2. Children and Women in Sports   | June       |
| 6.     |  | • Common Postural Deformities   | ”          |
| 7.     |  | • Special Consideration   | ”          |
| 8.     |  | • Female Athletes Triad   | ”          |

|     |   | <b>Revision</b>  | <b>July</b> |
|-----|---|--|-------------|
| 9.  | <b><u>Part – II</u></b><br><b>Half Yearly Exam<br/>(Term - I)</b> | 3. Yoga as Preventive Measure for Life Style Disease             | August      |
| 10. |   | • Obesity, Diabetes, Asthma, Hypertension & Back Pain            | ”           |
| 11. |   | 4. Physical Education and Sports for CWSN (Divyang)              | ”           |
| 12. |   | • Strategies to make Physical Activities Assessable for Children | ”           |
| 13. |   | 5. Sports & Nutrition  | September   |
| 14. |   | • Balanced Diet  | ”           |
| 15. |   | • Pre-During and Post Competition Requirement                    | ”           |
|     |   | <b>Revision</b>  | ”           |
| 16. | <b><u>Part - III</u></b><br><b>Periodic Test – II</b>             | 6. Test & Measurement in Sports                                  | October     |
| 17. |   | • Fitness Test   | ”           |
| 18. |   | • SAI Khelo India Test   | ”           |
| 19. |   | 7. Physiology & Injuries in Sports                               | ”           |
| 20. |   | • Effects of Human Organs  | ”           |
| 21. |   | • Classification of Sports Injury                                | ”           |
| 22. |   | 8. Biomechanics & Sports   | ”           |
| 23. |   | • Newton’s Law of Motion   | ”           |
| 24. |   | • Types of Lever, Equilibrium, Friction and Projectile in Sports | ”           |
| 25. |   | 9. Psychology & Sports   | November    |
| 26. |   | • Personality and its Types                                      | ”           |
| 27. |   | • Motivation & its Types   | ”           |
| 28. |   | • Aggression   | ”           |

|     |                                |  |              |
|-----|--------------------------------|--|--------------|
| 29. |                                | • Psychological Attributes in Sports                             | ”            |
| 30. |                                | 10. Training in Sports   | ”            |
| 31. |                                | • Talent Identification  | ”            |
| 32. |                                | • Training Cycles  | ”            |
| 33. |                                | • Methods to Develop Strength Endurance, Speed, Flexibility etc. | ”            |
| 34. |                                | • Circuit Training   | ”            |
|     |                                | <b>Revision</b>  | December     |
|     |                                |  |              |
|     | <b><u>Part – IV</u></b>        | <b>Revision</b>  | January 2026 |
|     | <b>Annual Exam (Term - II)</b> | <b>Revision</b>  | February     |
|     |                                |  |              |

Subject – **Hindi**

Book: अंतरा / अंतराल

| S. No. | Name of the Examination                            | Units / Chapter / Activity           |          | Months     |
|--------|--|--------------------------------------|----------|------------|
| 1.     | <b><u>Part - I</u></b><br><b>Periodic Test - I</b> | 1. देवसेना का गीत                    | काव्यखंड | April 2025 |
| 2.     |  | कार्नेलिया का गीत                    | ”        | ”          |
| 3.     |  | 1. प्रेमधन की छाया स्मृति            | गद्यखंड  | ”          |
| 4.     |  | 2. सुमिरिनी के मनके                  | ”        | ”          |
| 5.     |  | 2. सरोज स्मृति                       | काव्यखंड | ”          |
|        |  | <b>Summer Vacation</b>               |          | <b>May</b> |
| 6.     |  | 4. संवदिया                           | गद्यखंड  | June       |
| 7.     |  | जनसंचार माध्यम                       | व्याकरण  | ”          |
| 8.     |  | 3. यह दीप अकेला, मैंने देखा, एक बूँद | काव्यखंड | July       |
| 9.     |  | 5. गाँधी, नेहरू और यास्सेर अराफात    |          | ”          |
| 10.    |  | 1. सूरदास की झोपड़ी                  | अंतराल   | ”          |
|        |  | पुर्नअभ्यास                          |          | ”          |
| 11.    |  | 4. बनारस                             | काव्यखंड | August     |



| S. No. | Name of the Examination  | Units / Chapter / Activity           |          | Months       |
|--------|--|--------------------------------------|----------|--------------|
| 12.    | <b>Part - II</b><br><b>Half Yearly Exam</b><br><b>(Term - I)</b> | दिशा                                 | ”        |              |
| 13.    |  | 6. शेर, पहचान, चार हाथ, साझा         | गद्यखंड  | ”            |
| 14.    |  | अप्रत्याशित विषयों में रचनात्मक लेखन | व्याकरण  | ”            |
| 15.    |  | 7. जहाँ कोई वापसी नहीं               | गद्यखंड  | ”            |
| 16.    |  | कविता लेखन                           | व्याकरण  | September    |
| 17.    |  | 2. विस्कोहर की माटी                  | अंतराल   | ”            |
|        |  | पुर्नअभ्यास                          |          | ”            |
| 18.    | <b>Part - III</b><br><b>Periodic Test - II</b>                   | 6. वसंत आया / तोड़ो                  | काव्यखंड | October      |
| 19.    |  | 7. भरत-राम का प्रेम                  | ”        | ”            |
| 20.    |  | 8. बारह मासा                         | ”        | ”            |
| 21.    |  | 9. दूसरा देवदास                      | गद्यखंड  | ”            |
| 22.    |  | 10. कुटज                             | गद्यखंड  | ”            |
| 23.    |  | नाटक लेखन                            | व्याकरण  | ”            |
| 24.    |  | 4. अपना मालवा खाऊ, उजाड़ू            | अंतराल   | November     |
| 25.    |  | कार्यालयी लेखन, रेडियो नाटक          | व्याकरण  | ”            |
| 26.    |  | डायरी लेखन                           | ”        | ”            |
| 27.    |  | पद                                   | काव्यखंड | ”            |
| 28.    |  | कवित्त                               | ”        |              |
|        |  | पुर्नअभ्यास                          |          | December     |
|        | <b>Part - IV</b><br><b>Annual Exam</b><br><b>(Term - II)</b>     | पुर्नअभ्यास                          |          | January 2026 |
|        |  | पुर्नअभ्यास                          |          | February     |

**Note:-** While we try our best to stick to the above schedule, unforeseen problems may cause some variation. Parents are requested to cooperate.