GEETA JYOTI SCHOOL REWA



Yearly Planner: 2025-26 Class: 10th

VII. ACADEMIC SYLLABUS FOR CLASS – X

Subject-English

Book: First Flight (Foot Prints without Feet)

Grammar: General Grammar (Premium); Lucent

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|-----------|----------------------------|----------------------------|-------|------------|
| 1. | | 1. A Letter to God | Prose | April 2025 |
| 2. | | (A) Dust of Snow (Poem) | | " |
| 3. | | (B) Fire and Ice (Poem) | | ••• |
| 4. | | 2. Nelson Mandela | Prose | " |
| | | "A Long Walk to | | |
| | | Freedom" | | |
| 5. | | A Tiger in the Zoo (Poem) | | " |
| | <u> Part - I</u> | | | |
| | | Summer Vacation | | May |
| 6. | Periodic Test - I | 3. Two Stories About | Prose | June |
| | | Flying | | |
| 7. | | (A) How to Tell Wild | | " |
| | | Animals (Poem) | | |
| 8. | | (B) The Ball Poem (Poem) | | " |
| 9. | | 4. From The Diary of | Prose | " |
| | | Anney Frank | | |
| 10. | | Amanda (Poem) | | July |
| 11. | | Tenses and Letter Writing | Gr. | " |
| | | Revision | | ,, |
| | | | _ | |
| 12. | | 5. Glimpses of India | Prose | August |
| 13. | | The Trees (Poem) | _ | " |
| 14. | | 6. Mijbil the Otter | Prose | " |
| 15. | D (11 | Fog (Poem) | | " |
| 16. | <u>Part - II</u> | 7. Madam Rides the Bus | Prose | " |
| 17. | D | The Tale of Custard the | | " |
| 10 | Periodic Test - II | Dragon (Poem) | _ | |
| 18. | | 8. The Serman at Benares | Prose | " |
| 19. | | For Anne Gregory (Poem) | | September |

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|-----------|-------------------------|-----------------------------|-------|--------------|
| 20. | | Modals, Subject - Verb | Gr. | " |
| | | Concord and Analytical | | |
| 21. | | Paragraph Writing | Gr. | " |
| | | Revision | | " |
| | | | | |
| 22. | | 9. The Proposal (Play) | | October |
| 23. | | 10. A Triumph of Surgery | Prose | " |
| 24. | | 11. A Thief's Story | Prose | " |
| 25. | | 12. A Midnight Visitor | Prose | " |
| 26. | <u> Part - III</u> | 13. A Question of Trust | Prose | " |
| 27. | | 14. Footprints without Feet | Prose | November |
| 28. | Periodic Test - III | 15. The making of a | Prose | " |
| | | Scientist | | |
| 29. | | 16. The Necklace | Prose | " |
| 30. | | 17. Bholi | Prose | " |
| 31. | | 18. The Book that Saved | Prose | " |
| | | the Earth | | |
| 32. | | Reported Speech | Gr. | December |
| 33. | | Analytical Paragraph | Gr. | " |
| | | Revision | | " |
| | Part - IV | Revision | | January 2026 |
| | 1 11 1 1 | Revision | | February |
| | Annual Exam | | | 1 cordary |
| | (Term - II) | | | |
| | (101111 11) | | | |

Subject – **Hindi**

Book: Kshitiz / Kritika Units / Chapter / Name of the S. **Months Examination** Activity No. 1. सूर के पद काव्यखंड April 2025 1. 2. राम-लक्ष्मण परशुराम संवाद काव्यखंड 2. " गद्यखंड 3. 10. नेताजी का चश्मा

| S. | Name of the | Units / Chapter / | | Months |
|-----|---------------------|---------------------------------|--------------|--------------|
| No. | Examination | Activity | | |
| 4. | <u> Part - I</u> | 11. बालगोबिन भगत | " | ** |
| | | Summer Vacation | | May |
| 5. | Periodic Test - I | 1. माता का आँचल | कृतिका | June |
| 6. | | 4. आत्मकथा | काव्यखंड | " |
| 7. | | 5. उत्साह, अट नहीं रही है | " | July |
| 8. | | • अलंकार | व्याकरण | " |
| 9. | | • अपठित पद्यांश | " | " |
| 10. | | • अपठित गद्यांश | " | " |
| | | पुर्नअभ्यास | | " |
| | | | | |
| 11. | | 12. लखनवी अंदाज | संस्मरण | August |
| 12. | <u>Part - II</u> | 14. एक कहानी यह भी | आत्मकथा | ** |
| 13. | | 3. साना-साना हाथ जोड़ि के | यात्रा वर्णन | ** |
| | Periodic Test - II | (कृतिका) | | |
| 14. | | • पत्र लेखन | व्याकरण | September |
| 15. | | • अनुच्छेद लेखन | " | ** |
| | | पुर्नअभ्यास | | " |
| | | | | |
| 16. | | 16. नौबतखाने में इबादत | जीवनी | October |
| 17. | | 17. संस्कृति | निबंध | " |
| 18. | | 5. मैं क्यों लिखता हूँ (कृतिका) | गद्य | ** |
| 19. | <u>Part - III</u> | 6. यह दंतुरित मुस्कान / फसल | | |
| 20. | | 9. संगतकार | काव्यखंड | November |
| 21. | Periodic Test - III | • वाक्य | व्याकरण | ** |
| | | • पद परिचय | | |
| | | • वाच्य | | |
| | | • स्ववृन्त लेखन | | |
| | | ई मेल लेखन | | |
| | | • विज्ञापन लेखन | | |
| | | • संदेश लेखन | | |
| | | पुर्नअभ्यास | | December |
| | | 3,5, "" | | December |
| | Part - IV | पुर्नअभ्यास | | January 2026 |

| S. | Name of the | Units / Chapter / | Months |
|-----|-------------|-------------------|----------|
| No. | Examination | Activity | |
| | Annual Exam | पुर्नअभ्यास | February |
| | (Term - II) | | · |

Book: **NCERT**

Subject - Mathematics

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|----------------------------|--------------------------------|--------------|
| 1. | | 1. Numbers Systems | April 2025 |
| 2. | Part - I | 2. Polynomials | " |
| 3. | | 3. Pair of Linear Equations in | " |
| | Periodic Test - I | two Variables | |
| | | Summer Vacation | May |
| 4. | | 15. Probability | June |
| | | Revision | July |
| | | | |
| 5. | <u>Part - II</u> | 5. Arithmetic Progressions | August |
| 6. | | 6. Triangles | " |
| 7. | Periodic Test - II | 7. Co-ordinate Geometry | " |
| 8. | | 12. Area related to Circles | September |
| | | Revision | " |
| | | | |
| 9. | | 10. Circles | October |
| 10. | | 4. Quadratic Equations | " |
| 11. | | 8. Introduction to | " |
| | <u>Part - III</u> | Trigonometry | |
| 12. | | 9. Application of | November |
| | Periodic Test - III | Trigonometry | |
| 13. | | 13. Surface Area and Volume | " |
| 14. | | 14. Statistics (Mean, Median, | " |
| | | Mode) | |
| | | Revision | December |
| | _ | | |
| | <u>Part - IV</u> | Revision | January 2026 |
| | | Revision | February |
| | Annual Exam | | |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|--------|
| | (Term - II) | | |

Book: **NCERT**

Book: **NCERT**

Subject – Science (Physics)

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|----------------------------|---|--------------|
| 1. | <u>Part - I</u> | 9. Light – Reflection and Refraction | April 2025 |
| | | Summer Vacation | May |
| 2. | Periodic Test - I | 12. Magnetic Effects of Current | June |
| | | Revision | July |
| 3. | <u>Part - II</u> | 11. Electricity | August |
| | Periodic Test - II | Revision | September |
| 4. | <u>Part - III</u> | 10. The Human Eye and The Colourful World | October |
| | Periodic Test - III | Revision | December |
| | Part - IV | Revision | January 2026 |
| | Annual Exam (Term - II) | Revision | February |
| | | | |

Subject – Science (Chemistry)

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|------------|
| 1. | | 1. Chemical Reaction and | April 2025 |
| | <u> Part - I</u> | Equation | |
| | | Summer Vacation | May |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|----------------------------|------------------------------|--------------|
| 2. | Periodic Test - I | 2. Acids, Bases and Salts | June |
| | | Revision | July |
| 3. | Part - II | 3. Metals and Non Metals | August |
| | | Revision | September |
| | Periodic Test - II | | |
| | | | |
| 4. | <u>Part - III</u> | 4. Carbon and it's Compounds | October / |
| | | | November |
| | Periodic Test - III | Revision | December |
| | | | |
| | Part - IV | Revision | January 2026 |
| | | Revision | February |
| | Annual Exam | | |
| | (Term-II) | | |
| | | | |

Subject – Science (Biology)

| Subje | ct – Science (Biology) | | Book: NCERT |
|-----------|----------------------------|-------------------------------|--------------------|
| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
| 1. | <u>Part - I</u> | 5. Life Processes | April 2025 |
| | | Summer Vacation | May |
| | Periodic Test - I | Revision | July |
| | | | |
| 2. | <u>Part - II</u> | 6. Control and Co- ordination | August |
| 3. | | 7. How do Organism | September |
| | Periodic Test - II | Reproduce | |
| | | Revision | ** |
| | | | |
| 4. | <u> Part - III</u> | 8. Heridity | October |
| 5. | | 13. Our Environment | November |
| | Periodic Test - III | Revision | December |
| | | | |
| | Part - IV | Revision | January 2026 |
| | | Revision | February |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|--------------------------------|----------------------------|--------|
| | Annual Exam (Term - II) | | |

| Subje | ct – Social Science | | Во | ook: NCERT |
|-----------|--------------------------------|----------------------------|------|-------------------|
| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
| 1. | | 1. The Rise of Nationalism | His. | April 2025 |
| | | in Europe | | |
| 2. | | 1. Resources and | Geo. | " |
| | Part - I | Development | | |
| 3. | | 1. Development | Eco. | " |
| | Periodic Test - I | Summer Vacation | | May |
| 4. | | 1. Power Sharing | PS | June |
| 5. | | 2. Sector of the Indian | Eco. | " |
| | | Economy | | |
| | | Revision | | July |
| | | | | |
| 6. | | 2. Nationalism in India | His. | July |
| 7. | | 2. Forest and wildlife | Geo. | " |
| | <u>Part - II</u> | Resources | | |
| 8. | | 2. Federalism | PS | " |
| 9. | Periodic Test - II | 3. Money and Credit | Eco. | August |
| 10. | | 3. Globalisation and the | Eco. | September |
| | | Indian Economy Revision | | " |
| | | IXC VISIOII | | |
| 11. | | 3. The Making of a Global | His. | August |
| | | World | | |
| 12. | | 3. Water Resources | Geo. | " |
| 13. | Part - III | 3. Gender Religion and | PS | " |
| | | Caste | | |
| 14. | Periodic Test - III | 5. Consumer Rights | Eco. | " |
| 15. | | 4. The age of | His. | October |
| | | Industrialisation | | |

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|-----------|----------------------------|---------------------------------------|------|----------------------------|
| 16. | | 4. Agriculture | Geo. | " |
| 17. | | 4. Political Parties | PS | " |
| | | Revision | | " |
| 18. | | 5. Print Culture and the Modern World | His. | October |
| 19. | Part - IV | 5. Minerals and Energy Resources | Geo. | " |
| 20. | Annual Exam | 5. Outcomes of Democracy | PS | " |
| 21. | (Term - II) | 6. Manufacturing Industries | Geo. | November |
| 22. | | 7. Lifelines of National Economy | Geo. | ,, |
| | | Revision | | December / January 2026 |
| | | | | |

Subject – IT Book: Katson Book

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|-----------|-------------------------|-------------------------------------|----------|--------------|
| 1. | <u>Part - I</u> | 1. Communication Skills - II | Part - A | April 2025 |
| 2. | Periodic Test - I | 1. Digital Communication (Advanced) | Part – B | April / June |
| | | Summer Vacation | | May |
| 3. | | 2. Electronic Spreadsheet | Part – B | July |
| 4. | | 2. Self Management Skills - II | Part – A | ,, |
| 5. | | | | |
| | | Revision | | " |
| | | | | |
| 6. | <u>Part - II</u> | 3. Information and Communication | Part – A | August |
| | Periodic Test - II | Technology Skill – II | | |

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|-----------|-------------------------|------------------------------|----------|--------------|
| 7. | | 4. Entreprenurial Skill – II | Part – A | " |
| 8. | | 3. Data base Management | Part – B | September |
| | | System | | |
| | | Revision | | " |
| | | | | |
| 9. | <u> Part - III</u> | 5. Green Skill – II | Part – A | October |
| 10. | | 4. Maintain Health and | | November |
| | Periodic Test - III | Safety at the Work Place | | |
| | | Revision | | December |
| | | | | |
| | <u>Part - IV</u> | Revision | | January 2026 |
| | | Revision | | February |
| | Annual Exam | | | |
| | (Term - II) | | | |
| | | | | |

Note:- While we try our best to stick to the above schedule, unforeseen problems may cause some variation. Parents are requested to cooperate.